



**FORMATO
RESUMEN EJECUTIVO DE LAS ACTUACIONES PREPARATORIAS
(SERVICIOS)**

| | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|
| 1. DATOS GENERALES | | | | | | | | |
| 1.1 | FECHA DE EMISIÓN DEL FORMATO | viernes, 3 de Marzo de 2023 | | | | | | |
| 1.2 | ÁREA USUARIA | UNIDAD EJECUTORA DE INVERSIONES | | | | | | |
| 1.3 | DENOMINACIÓN DE LA CONTRATACIÓN | CONTRATACION DEL SERVICIO DE CONSULTORIA DE OBRA PARA LA ELABORACION DEL EXPEDIENTE TECNICO: "CREACION DEL SERVICIO DE INVESTIGACION E INNOVACION EN EDUCACION SUPERIOR UNIVERSITARIA EN EL INSTITUTO DE INVESTIGACION DE LA UNIVERSIDAD NACIONAL AUTONOMA DE HUANTA, DISTRITO DE LURICOCHA - PROVINCIA DE HUANTA - DEPARTAMENTO DE AYACUCHO" - CUI N° 2566720 | | | | | | |
| 1.4 | ACTIVIDAD DEL POI VINCULADA A LA CONTRATACIÓN | META: 0040 0382339 CREACION DEL SERVICIO DE INVESTIGACION E INNOVACION EN EDUCACION SUPERIOR UNIVERSITARIA EN EL INSTITUTO DE INVESTIGACION DE LA UNIVERSIDAD NACIONAL AUTONOMA DE HUANTA, DISTRITO DE LURICOCHA | | | | | | |
| 1.5 | N° DE REFERENCIA DEL PAC | Versión 2 | | | | | | |
| 1.6 | PROYECTO DE INVERSIÓN PÚBLICA | Código | 2566720 | | | | | |
| | | Documento que declaró la viabilidad | FORMATO N° 07-A (Fecha de viabilidad: 14/12/2022) | | | | | |
| 2. INFORMACIÓN SOBRE EL REQUERIMIENTO | | | | | | | | |
| 2.1 | DATOS DEL REQUERIMIENTO | Documento de requerimiento | de | INFORME N° 009-2023-UNAH/DGA-UEI | Fecha de recepción | viernes, 20 de Enero de 2023 | | |
| 2.2 | MODIFICACIONES EFECTUADAS AL REQUERIMIENTO POR PARTE DEL ÁREA USUARIA | Fecha de la segunda versión | - | De oficio | - | Con motivo de observaciones | - | |
| | | Fecha de la tercera versión | - | De oficio | - | Con motivo de observaciones | - | |
| | | Fecha de la cuarta versión | - | De oficio | - | Con motivo de observaciones | - | |
| | | Fecha de la quinta versión | - | De oficio | - | Con motivo de observaciones | - | |
| SEÑALAR SI LA CONTRATACIÓN SE CANCELARÁ O SE REVISARÁ (PAQUETE(S)) | | SI | - | NO | X | | | |
| De ser afirmativa la respuesta, detallar el sustento técnico del área usuaria o el órgano encargado de las contrataciones, según el caso. | | | | | | | | |
| 2.4 | SEÑALAR SI LA CONTRATACIÓN SE EFECTUARÁ POR ÍTEMES | SI | - | NO | X | | | |
| 2.5 | SEÑALAR SI SE HA LLEVADO A CABO UN PROCESO DE ESTANDARIZACIÓN | SI | - | NO | X | | | |
| | | Documento de aprobación de la estandarización | - | Fecha de aprobación | - | | | |
| 2.6 | SEÑALAR SI EL BIEN OBJETO DE LA CONTRATACIÓN HA SIDO HOMOLOGADO | SI | - | NO | X | | | |
| | | N° de Resolución que aprobó la Ficha de Homologación | - | Fecha de inicio de vigencia | - | | | |
| 2.7 | REQUERIMIENTO | Lo indicado se visualiza en el Capítulo III de la Sección Específica de las Bases. | | | | | | |
| 2.8 | OBSERVACIONES AL REQUERIMIENTO | | | | | | | |
| | N° Ítem | Cantidad total de observaciones. | Cantidad de observaciones formuladas por el OEC. | Comunicación con la cual se remitió al área usuaria las observaciones requerimiento. | Fecha de remisión de la comunicación. | Cantidad de observaciones formuladas por los proveedores. | Comunicación con la cual se remitió al área usuaria las observaciones al requerimiento. | Fecha de remisión de la comunicación. |
| Consiguar una síntesis de las observaciones | | | | | | | | |
| | 01 | NINGUNO | - | - | - | - | - | - |
| 2.9 | RESPUESTA DEL ÁREA USUARIA | | | | | | | |
| | N° Ítem | Cantidad total de respuestas a las observaciones. | Cantidad de respuestas a las observaciones formuladas por el OEC. | Comunicación de respuesta del área usuaria. | Fecha de remisión de la comunicación. | Cantidad de respuestas a las observaciones formuladas por los proveedores. | Comunicación de respuesta del área usuaria. | Fecha de remisión de la comunicación. |
| Consiguar una síntesis de las respuestas a las observaciones | | | | | | | | |
| | 01 | NINGUNO | - | - | - | - | - | - |
| 2.10 | AJUSTES QUE SE REALIZARON AL REQUERIMIENTO | | | | | | | |
| | N° Ítem | Ajustes realizados al requerimiento | | | | | | |
| | | NO CORRESPONDE | | | | | | |
| 3. INFORMACIÓN SOBRE LA DETERMINACIÓN DEL VALOR ESTIMADO | | | | | | | | |
| 3.1 | SOBRE EL VALOR REFERENCIAL EN CASO DE CONSULTORÍA DE OBRAS | | | | | | | |
| 3.1.1 | ESTRUCTURA DE COMPONENTES O RUBROS | | | | | | | |
| | DEL PROVEEDOR | | | | | | | |

FORMATO RESUMEN EJECUTIVO DE LAS ACTUACIONES PREPARATORIAS (SERVICIOS)

| N° Item | Detalle de la Estructura de Componente o Rubros | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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--------------------------|-----|------|----------|------|-----------|----------------------------------------------------------------|-----|------|----------|------|-----------|-----------------------------------------------------------------|-----|------|----------|------|-----------|-------------------------|-----|------|----------|------|-----------|-------------------------|-----|------|----------|------|-----------|--------------------------------------|-----|------|----------|------|-----------|-----------------------------|--|--|--|--|--|------------------------------------|-----|------|----------|------|----------|-----------|-----|------|----------|------|----------|------------------------------------|--|--|--|--|--|-----------------------|-----|------|-----------|------|-----------|--------------------|-----|------|-----------|------|-----------|----------------------------------|-----|------|-----------|------|-----------|------------------------------|-----|------|-----------|------|-----------|----------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|----------|-----|------|----------|------|----------|----------------------|------|------|----------|------|----------|------------------|------|------|----------|------|----------|---------------------|-----|------|----------|------|----------|----------------------|-----|------|----------|------|----------|------------|-----|------|--------|------|----------|------------------|-----|------|--------|------|--------|--------------------------|-----|------|--------|------|--------|---------------------------------|-----|------|--------|------|--------|-------------------|------|------|--------|------|--------|----------------------|--|--|--|--|--|------------------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|------------------|--|--|--|--|--|------------|--|--|--|--|--|---------------------------------|--|--|--|--|--|
| | NO CORRESPONDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DE LA ENTIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N° Item | Detalle de la Estructura de Componente o Rubros | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">COSTO DIRECTO</th> <th style="width: 5%;">UND</th> <th style="width: 5%;">CANT</th> <th style="width: 10%;">P.U. \$/.</th> <th style="width: 5%;">COEFIC. PARTIC</th> <th style="width: 15%;">P. UNIT</th> </tr> </thead> <tbody> <tr> <td colspan="6">A. PERSONAL</td> </tr> <tr> <td colspan="6">1. ESPECIALISTAS Y TECNICOS</td> </tr> <tr> <td>JEFE DE PROYECTO</td> <td>mes</td> <td>4.00</td> <td>10,000.00</td> <td>1.00</td> <td>40,000.00</td> </tr> <tr> <td>RESPONSABLE DE DISEÑO ARQUITECTONICO</td> <td>mes</td> <td>3.00</td> <td>9,000.00</td> <td>1.00</td> <td>27,000.00</td> </tr> <tr> <td>ESPECIALISTA EN ESTRUCTURAS</td> <td>mes</td> <td>3.00</td> <td>9,000.00</td> <td>1.00</td> <td>27,000.00</td> </tr> <tr> <td>RESPONSABLE DEL DISEÑO DE INSTALACIONES SANITARIAS</td> <td>mes</td> <td>3.00</td> <td>7,000.00</td> <td>1.00</td> <td>21,000.00</td> </tr> <tr> <td>RESPONSABLE DEL DISEÑO DE INSTALACIONES ELÉCTRICAS - MECÁNICAS</td> <td>mes</td> <td>3.00</td> <td>7,000.00</td> <td>1.00</td> <td>21,000.00</td> </tr> <tr> <td>ESPECIALISTA EN DISEÑO DE INSTALACIONES DE COMUNICACIONES Y TIC</td> <td>mes</td> <td>3.00</td> <td>7,000.00</td> <td>1.00</td> <td>21,000.00</td> </tr> <tr> <td>ESPECIALISTA TEMÁTICO 1</td> <td>mes</td> <td>3.00</td> <td>7,000.00</td> <td>1.00</td> <td>21,000.00</td> </tr> <tr> <td>ESPECIALISTA TEMÁTICO 2</td> <td>mes</td> <td>3.00</td> <td>7,000.00</td> <td>1.00</td> <td>21,000.00</td> </tr> <tr> <td>ESPECIALISTA EN COSTOS Y PRESUPUESTO</td> <td>mes</td> <td>2.00</td> <td>7,000.00</td> <td>1.00</td> <td>14,000.00</td> </tr> <tr> <td colspan="6">2. PERSONAL AUXILIAR</td> </tr> <tr> <td>ASISTENTE TECNICO Y ADMINISTRATIVO</td> <td>mes</td> <td>4.00</td> <td>2,000.00</td> <td>1.00</td> <td>8,000.00</td> </tr> <tr> <td>DIBUJANTE</td> <td>mes</td> <td>4.00</td> <td>2,000.00</td> <td>1.00</td> <td>8,000.00</td> </tr> <tr> <td colspan="6">3. ESTUDIOS COMPLEMENTARIOS</td> </tr> <tr> <td>ESTUDIOS TOPOGRÁFICOS</td> <td>est</td> <td>1.00</td> <td>10,000.00</td> <td>1.00</td> <td>10,000.00</td> </tr> <tr> <td>ESTUDIOS DE SUELOS</td> <td>est</td> <td>1.00</td> <td>15,000.00</td> <td>1.00</td> <td>15,000.00</td> </tr> <tr> <td>ESTUDIO DE EVALUACION DE RIESGOS</td> <td>est</td> <td>1.00</td> <td>15,000.00</td> <td>1.00</td> <td>15,000.00</td> </tr> <tr> <td>ESTUDIO DE IMPACTO AMBIENTAL</td> <td>est</td> <td>1.00</td> <td>15,000.00</td> <td>1.00</td> <td>15,000.00</td> </tr> <tr> <td colspan="6">COSTO DIRECTO</td> </tr> <tr> <td colspan="6">B. GASTOS GENERALES</td> </tr> <tr> <td>VIATICOS</td> <td>mes</td> <td>4.00</td> <td>1,300.00</td> <td>1.00</td> <td>5,200.00</td> </tr> <tr> <td>UTILES DE ESCRITORIO</td> <td>Glb.</td> <td>1.00</td> <td>3,000.00</td> <td>1.00</td> <td>3,000.00</td> </tr> <tr> <td>PLOTEO DE PLANOS</td> <td>Glb.</td> <td>1.00</td> <td>2,000.00</td> <td>1.00</td> <td>2,000.00</td> </tr> <tr> <td>ALQUILER DE OFICINA</td> <td>mes</td> <td>4.00</td> <td>1,000.00</td> <td>1.00</td> <td>4,000.00</td> </tr> <tr> <td>ALQUILER DE VEHICULO</td> <td>mes</td> <td>4.00</td> <td>3,000.00</td> <td>0.50</td> <td>6,000.00</td> </tr> <tr> <td>PLAN COVID</td> <td>mes</td> <td>4.00</td> <td>800.00</td> <td>1.00</td> <td>3,200.00</td> </tr> <tr> <td>SERVICIO DE AGUA</td> <td>mes</td> <td>4.00</td> <td>200.00</td> <td>1.00</td> <td>800.00</td> </tr> <tr> <td>SERVICIO DE ELECTRICIDAD</td> <td>mes</td> <td>4.00</td> <td>150.00</td> <td>1.00</td> <td>600.00</td> </tr> <tr> <td>SERVIC. DE TELEFONIA E INTERNET</td> <td>mes</td> <td>4.00</td> <td>150.00</td> <td>1.00</td> <td>600.00</td> </tr> <tr> <td>GASTOS NOTARIALES</td> <td>Glb.</td> <td>1.00</td> <td>503.67</td> <td>1.00</td> <td>503.67</td> </tr> <tr> <td colspan="6">COSTO DIRECTO</td> </tr> <tr> <td colspan="6">GASTOS GENERALES (9.12% CD)</td> </tr> <tr> <td colspan="6">UTILIDAD (10% CD)</td> </tr> <tr> <td colspan="6">SUB TOTAL</td> </tr> <tr> <td colspan="6">IGV</td> </tr> <tr> <td colspan="6">TOTAL EXPEDIENTE TECNICO</td> </tr> </tbody> </table> | | | | | | | COSTO DIRECTO | UND | CANT | P.U. \$/. | COEFIC. PARTIC | P. UNIT | A. PERSONAL | | | | | | 1. ESPECIALISTAS Y TECNICOS | | | | | | JEFE DE PROYECTO | mes | 4.00 | 10,000.00 | 1.00 | 40,000.00 | RESPONSABLE DE DISEÑO ARQUITECTONICO | mes | 3.00 | 9,000.00 | 1.00 | 27,000.00 | ESPECIALISTA EN ESTRUCTURAS | mes | 3.00 | 9,000.00 | 1.00 | 27,000.00 | RESPONSABLE DEL DISEÑO DE INSTALACIONES SANITARIAS | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | RESPONSABLE DEL DISEÑO DE INSTALACIONES ELÉCTRICAS - MECÁNICAS | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | ESPECIALISTA EN DISEÑO DE INSTALACIONES DE COMUNICACIONES Y TIC | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | ESPECIALISTA TEMÁTICO 1 | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | ESPECIALISTA TEMÁTICO 2 | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | ESPECIALISTA EN COSTOS Y PRESUPUESTO | mes | 2.00 | 7,000.00 | 1.00 | 14,000.00 | 2. PERSONAL AUXILIAR | | | | | | ASISTENTE TECNICO Y ADMINISTRATIVO | mes | 4.00 | 2,000.00 | 1.00 | 8,000.00 | DIBUJANTE | mes | 4.00 | 2,000.00 | 1.00 | 8,000.00 | 3. ESTUDIOS COMPLEMENTARIOS | | | | | | ESTUDIOS TOPOGRÁFICOS | est | 1.00 | 10,000.00 | 1.00 | 10,000.00 | ESTUDIOS DE SUELOS | est | 1.00 | 15,000.00 | 1.00 | 15,000.00 | ESTUDIO DE EVALUACION DE RIESGOS | est | 1.00 | 15,000.00 | 1.00 | 15,000.00 | ESTUDIO DE IMPACTO AMBIENTAL | est | 1.00 | 15,000.00 | 1.00 | 15,000.00 | COSTO DIRECTO | | | | | | B. GASTOS GENERALES | | | | | | VIATICOS | mes | 4.00 | 1,300.00 | 1.00 | 5,200.00 | UTILES DE ESCRITORIO | Glb. | 1.00 | 3,000.00 | 1.00 | 3,000.00 | PLOTEO DE PLANOS | Glb. | 1.00 | 2,000.00 | 1.00 | 2,000.00 | ALQUILER DE OFICINA | mes | 4.00 | 1,000.00 | 1.00 | 4,000.00 | ALQUILER DE VEHICULO | mes | 4.00 | 3,000.00 | 0.50 | 6,000.00 | PLAN COVID | mes | 4.00 | 800.00 | 1.00 | 3,200.00 | SERVICIO DE AGUA | mes | 4.00 | 200.00 | 1.00 | 800.00 | SERVICIO DE ELECTRICIDAD | mes | 4.00 | 150.00 | 1.00 | 600.00 | SERVIC. DE TELEFONIA E INTERNET | mes | 4.00 | 150.00 | 1.00 | 600.00 | GASTOS NOTARIALES | Glb. | 1.00 | 503.67 | 1.00 | 503.67 | COSTO DIRECTO | | | | | | GASTOS GENERALES (9.12% CD) | | | | | | UTILIDAD (10% CD) | | | | | | SUB TOTAL | | | | | | IGV | | | | | | TOTAL EXPEDIENTE TECNICO | | | | | |
| COSTO DIRECTO | UND | CANT | P.U. \$/. | COEFIC. PARTIC | P. UNIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. PERSONAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. ESPECIALISTAS Y TECNICOS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JEFE DE PROYECTO | mes | 4.00 | 10,000.00 | 1.00 | 40,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSABLE DE DISEÑO ARQUITECTONICO | mes | 3.00 | 9,000.00 | 1.00 | 27,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESPECIALISTA EN ESTRUCTURAS | mes | 3.00 | 9,000.00 | 1.00 | 27,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSABLE DEL DISEÑO DE INSTALACIONES SANITARIAS | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSABLE DEL DISEÑO DE INSTALACIONES ELÉCTRICAS - MECÁNICAS | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESPECIALISTA EN DISEÑO DE INSTALACIONES DE COMUNICACIONES Y TIC | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESPECIALISTA TEMÁTICO 1 | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESPECIALISTA TEMÁTICO 2 | mes | 3.00 | 7,000.00 | 1.00 | 21,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESPECIALISTA EN COSTOS Y PRESUPUESTO | mes | 2.00 | 7,000.00 | 1.00 | 14,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. PERSONAL AUXILIAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASISTENTE TECNICO Y ADMINISTRATIVO | mes | 4.00 | 2,000.00 | 1.00 | 8,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIBUJANTE | mes | 4.00 | 2,000.00 | 1.00 | 8,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. ESTUDIOS COMPLEMENTARIOS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTUDIOS TOPOGRÁFICOS | est | 1.00 | 10,000.00 | 1.00 | 10,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTUDIOS DE SUELOS | est | 1.00 | 15,000.00 | 1.00 | 15,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTUDIO DE EVALUACION DE RIESGOS | est | 1.00 | 15,000.00 | 1.00 | 15,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTUDIO DE IMPACTO AMBIENTAL | est | 1.00 | 15,000.00 | 1.00 | 15,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COSTO DIRECTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. GASTOS GENERALES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIATICOS | mes | 4.00 | 1,300.00 | 1.00 | 5,200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UTILES DE ESCRITORIO | Glb. | 1.00 | 3,000.00 | 1.00 | 3,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLOTEO DE PLANOS | Glb. | 1.00 | 2,000.00 | 1.00 | 2,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALQUILER DE OFICINA | mes | 4.00 | 1,000.00 | 1.00 | 4,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALQUILER DE VEHICULO | mes | 4.00 | 3,000.00 | 0.50 | 6,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAN COVID | mes | 4.00 | 800.00 | 1.00 | 3,200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SERVICIO DE AGUA | mes | 4.00 | 200.00 | 1.00 | 800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SERVICIO DE ELECTRICIDAD | mes | 4.00 | 150.00 | 1.00 | 600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SERVIC. DE TELEFONIA E INTERNET | mes | 4.00 | 150.00 | 1.00 | 600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GASTOS NOTARIALES | Glb. | 1.00 | 503.67 | 1.00 | 503.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COSTO DIRECTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GASTOS GENERALES (9.12% CD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UTILIDAD (10% CD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUB TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IGV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL EXPEDIENTE TECNICO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1.2 | VALOR REFERENCIAL DE LA CONSULTORÍA | MONEDA | SOLES | X | DÓLARES | - | OTROS | Señalar otra moneda | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MONTO | S/ 399,198.33 (Trescientos Noventa y Nueve Mil Ciento Noventa y Ocho con 33/100 Soles), incluye I.G.V. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| En el caso de consultorías de obras, además, detallar los costos directos, los gastos generales, fijos y variables, y la utilidad de acuerdo a las características, plazos y demás condiciones definidas en el requerimiento. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4. INFORMACIÓN RELEVANTE ADICIONAL COMO RESULTADO DE LAS INDAGACIONES DE MERCADO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.1 | FECHA DE INICIO DE LAS INDAGACIONES EN EL MERCADO | | 23/01/2023 | | FECHA DE CULMINACIÓN DEL ESTUDIO DE MERCADO | | 8/02/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.2 | PLURALIDAD DE PROVEEDORES QUE CUMPLEN CON EL REQUERIMIENTO | | | | SI | X | NO | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| De ser negativa la respuesta, indicar la evaluación de la Entidad respecto de la falta de pluralidad de proveedores. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.3 | POSIBILIDAD DE DISTRIBUIR LA BUENA PRO (EN CASO DE SERVICIOS EN GENERAL, DE CORRESPONDER) | | | | SI | - | NO | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| De ser afirmativa la respuesta, sustentar la posibilidad de distribuir la Buena Pro. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.4 | SOBRE LA INFORMACIÓN QUE PUEDE UTILIZARSE PARA LA DETERMINACIÓN DE LOS FACTORES DE EVALUACIÓN | | | | SI | - | NO | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| De ser afirmativa la respuesta, detallar la información que puede utilizarse para la determinación de los factores de evaluación. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.5 | SOBRE OTROS ASPECTOS NECESARIOS QUE TENGAN INCIDENCIA EN LA EFICIENCIA DE LA CONTRATACIÓN | | | | SI | - | NO | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| De ser afirmativa la respuesta, detallar la información. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 |  UNIVERSIDAD NACIONAL AUTÓNOMA DE HUANTA  Lic. Adm. Ciro M. Barreto Baquerizo JEFE DE UNIDAD DE ABASTECIMIENTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOMBRE, FIRMA Y SELLO DEL FUNCIONARIO COMPETENTE DEL ÓRGANO ENCARGADO DE LAS CONTRATACIONES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTA: El presente formato se utilizará para la contratación de bienes, suministros de bienes, servicios en general, servicios de consultoría en general y servicios de consultoría de obras.